

**Eckstein Middle School  
Community Learning Center (CLC) Spring Programs  
Registration Form**

I hereby give my consent for \_\_\_\_\_ to participate in Eckstein Middle School's CLC Programs being cosponsored by the Seattle Public Schools, Seattle YMCA and the Seattle Department of Parks and Recreation. I will not hold the City of Seattle, the Department of Parks and Recreation, Seattle YMCA, the Department employees, the Seattle School District and employees, or any other volunteer or staff associated with the above listed program responsible for any injuries, damage, or personal loss incurred while participating in the CLC activities.

I give permission to the Seattle School District, the City of Seattle, and/or the University Family YMCA to use photographs or the name of my student in their public displays or media releases. I understand that these photographs will not be sold or used for commercial purposes.

I have discussed appropriate behavior with my child and I understand that my child must follow all school rules while in the program, as well as on the bus, or he/she will face discipline under normal school policy. **STUDENTS WILL NOT BE ALLOWED TO LEAVE SCHOOL GROUNDS AND RETURN TO TAKE THE BUS FOR ANY REASON. CLC IS AN ADULT SUPERVISED PROGRAM.**

\_\_\_\_\_  
Parent/Guardian Signature Date

\_\_\_\_\_  
Child's Signature Date

**Do you want activity bus transportation for your child?** Yes \_\_\_\_\_ No \_\_\_\_\_

Students who require transportation home will be delivered to major points in Seattle by a chartered school bus on Monday through Thursday only as part of this program.

If he/she chooses, your child may pick several different activities to do during the week. For example, he/she may choose to do HW Center on Monday, Jr. Jazz Band on Tuesday/Thursday and Basketball on Wednesday. Please indicate which program(s) selected with a ranking of "1", "2", etc. that your child is interested in per day. We will try to give your child his/her first selection, but some classes have enrollment limitations. For best chance at your first choice please return forms promptly.

**Spring OST/CLC Programs, 2:40pm-4:40pm**

<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>
____ 8 <sup>th</sup> Grade HW Center	____ 8 <sup>th</sup> Grade HW Center	____ HW Center (All Grades)	____ 7 <sup>th</sup> Grade HW Center
____ HW Center	____ 7 <sup>th</sup> Grade HW Center	____ Crossroads	____ 6 <sup>th</sup> Grade HW Center
____ YESC: Earth Service Corps	____ 6 <sup>th</sup> Grade HW Center	____ Writer's Workshop	____ Baking 101
____ Knitting	____ Crossroads	____ Digital Photography	____ Young Entrepreneurs
____ Speed Training	____ Math Club	____ Build a Colonial Community	____ Jr. Jazz Band (Tue/Thurs)
____ Music Production	____ Yoga	____ Basketball	____ Movie Club
____ Game Room Mondays	____ Graffiti Art	____ Math Academy*	____ Strategy Games
____ Eagle Eye News*	____ Magic: The Gathering	____ Field Sports	
	____ Jr. Jazz Band (Tue/Thurs)		
	____ Y Girls		
	____ Community Cooking		

**IN ORDER FOR YOUR CHILD TO PARTICIPATE THIS PORTION MUST BE FILLED OUT COMPLETELY. THANK YOU!**

**STUDENT'S PERSONAL INFORMATION**

**Last Name** \_\_\_\_\_ **First Name** \_\_\_\_\_

**Current Address** \_\_\_\_\_ **Seattle, WA** **Zip** \_\_\_\_\_

**Gender** (circle one): \*Boy \*Girl **Date of Birth** \_\_\_\_\_ **Grade** \_\_\_\_\_ **Home Room** \_\_\_\_\_

**Anything else we should know about your child?** (allergies, special needs, etc.) \_\_\_\_\_

**EMERGENCY CONTACTS**

**Parent (s)/Guardian (s) can ALWAYS be reached between the hours of 2:30 and 5:30 at the following number(s):**

**Parent/ Guardian Name** \_\_\_\_\_

**Home Phone** \_\_\_\_\_ **Work #** \_\_\_\_\_ **Alternative #** \_\_\_\_\_

**Pager/Cell** \_\_\_\_\_ **Email Address** \_\_\_\_\_

For Office Use Only

Student ID \_\_\_\_\_  Notified  Bus Requested  OST Database

Revised 3/22/10