

ATTENTION!

Senior Jazz Band Vocal Jazz Ensemble Parents

FINAL REGISTRATION/PAYMENT PACKET

Lionel Hampton Festival, Moscow, Idaho
February 26 – 28, 2010

DUE THURSDAY, January 7

Please fill out the enclosed forms:

- permission slip and payment form
- payment check made out to "Eckstein Band" with note in memo line "*Hampton Jazz Band Trip 2010*"
- emergency information form
- roommate request form
- informed consent/permission to participate

Please return to the band box
no later than Jan. 7, 2010

Financial aid is available.

Thank you! If any forms are missing, you can get them online at:
<http://www.eckstein.seattleschools.org/cuescobedo/Ecksteinforms.htm>

Itinerary will be distributed in February.

Senior Jazz Band and Vocal Jazz

Lionel Hampton Festival, Moscow Idaho
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Dear Parents,

We are looking forward to a great festival with competition from all over the Northwest! We must collect all monies in advance to fund the trip. **Full payment is due on Thursday, January 7.** An itinerary will be distributed closer to the trip. **Questions?** Contact Band trip coordinator, Lea Roberts at 3522ne91@comcast.net or 206-524-3086 (evening) or Vocal Jazz coordinator Sandra Revesz at sr2s@clearwire.net or 206-367-6584 (evening).

General information about the trip

Students will depart from Eckstein early Friday, February 26 and return late afternoon Sunday, February 28. Travel will be by charter bus to and from the festival and during the festival. Students and chaperones are staying at the Holiday Inn Express in Pullman, Wash. Price includes: Two nights' lodging, festival fees, Friday night all-star concert tickets, two breakfasts, two dinners and snacks. Students need to bring enough money for two lunches, plus a bag lunch to eat on the bus on Friday.

This year's concert features:

Blues & Sacred Roots
<p>Friday, February 26</p> <p>Kibbie Dome - 8:30 p.m.</p> <p>The roots of Jazz run deep in the soul of the American experience. African-American Spirituals, Gospel Music, and the Blues provide the deep well from which Jazz is nourished. Step into this river of living history and be lifted onto the shoulders of musical wisdom.</p>
<p>Cyrus Chestnut-Piano Dee Daniels with Lionel Hampton Jazz Festival Gospel Choir Taj Mahal Trio Taj Mahal – Guitar and Banjo Bill Rich – Bass Kester Smith – Drums</p>

Deadline: Please return to band box by Jan. 7, 2010

PERMISSION & FINAL PAYMENT

Senior Jazz Band and Vocal Jazz

Lionel Hampton Festival, Moscow Idaho

February 26 - 28, 2010

Permission Form

I have read and understand the plans for the band trip to the Lionel Hampton Festival in Moscow, Idaho. I understand that **no refunds** will be made and charges must be **paid in advance**. If my student is unable to attend after registering, the payment will be applied to a scholarship for another student and/or will be used as a donation to the Eckstein Band program.

I understand that my student should not bring large sums of money or valuables: students, staff, and chaperones can not spend time searching for lost items.

I give my consent for Mr. Escobedo to supervise my child throughout the trip, Feb. 26 - 28, 2010. I have instructed my student to follow the directions of Mr. Escobedo and the other chaperones at all times.

I give consent for my student to travel with the Senior Jazz Band and Vocal Jazz Ensemble to the festival. I understand that transportation will be by charter bus to and from Eckstein Middle School.

I authorize Mr. Escobedo to act on my behalf to provide medical information and obtain any medical services needed for my student while on this field trip.

Parent/Guardian Name _____

Parent/Guardian Signature _____ Date _____

Student Name _____ Date of Birth _____

The final cost for the trip is \$265 per person. Please check the applicable boxes below:

My student is going. Enclosed is a final payment of \$215 for my student. I have paid the \$50 deposit.
- or -

My student is going, but I have not sent in the deposit. Enclosed is full payment of \$265.

I am a chaperone and I have been confirmed as a chaperone by the trip coordinator. Enclosed is \$265 for me. (Chaperone forms will be sent separately.)

We need a scholarship. Enclosed is \$_____ which is the amount I can contribute toward the expense of the trip.

Optional donation toward scholarships of \$_____ enclosed. Thank you!

Other, please explain

Please make out checks to "Eckstein Band" and in the memo line write "**Hampton Jazz Band Trip 2010**"

EMERGENCY INFORMATION

Senior Jazz Band and Vocal Jazz Ensemble

Lionel Hampton Festival, Moscow Idaho

February 26 - 28, 2010

Student name _____ Date of Birth _____

Home address _____ Home phone _____

Parent/guardian #1 _____

Phones: Day _____ Evening _____ Cell _____ Best e-mail _____

Parent/guardian #2 _____

Phones: Day _____ Evening _____ Cell _____ Best e-mail _____

Alternate emergency contact 1 _____ phone _____

Alternate emergency contact 2 _____ phone _____

Physician name _____ phone _____

Insurance/HMO policy number/information _____

Allergies (including food or drug allergies):

Any other information Mr. E should know about your child's health for the purposes of this trip:

Clearly write medication instructions below. Describe condition medication is for:

(Please Note: **Give all medications to Mr. E** when you arrive at school on February 26. Only he will carry and dispense medications as needed during the trip.)

ROOMMATE REQUESTS

Senior Jazz Band and Vocal Jazz Ensemble

Lionel Hampton Festival, Moscow Idaho

February 26 - 28, 2010

Student name: _____

- Please list below 2-4 people with whom you would like to share a room.
- Give first and last names and write legibly to make sure there will be no confusion.
- There is **no guarantee** of roommate assignment.
- Mr. E will make the final determinations for room assignments and will have the discretion to change room assignments during the trip if the necessity arises.
- If form is turned in late, then roommate preferences may be unavailable.

1. _____

2. _____

3. _____

4. _____

Have you completed everything?

- permission slip and payment form
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- emergency information form
- roommate request form
- informed consent/permission to participate

Thank you! If any forms are missing, you can get them online at :

<http://www.eckstein.seattleschools.org/cuescobedo/Ecksteinforms.htm>

SEATTLE PUBLIC SCHOOLS INFORMED CONSENT / PERMISSION TO PARTICIPATE

As parent or guardian of a student requesting to voluntarily participate in a field trip to, and/or involving
__Lionel Hampton Jazz Festival, Moscow, Idaho _____,

I hereby acknowledge that I have read, understood and agreed to the following:

1. I acknowledge that this activity entails known and unanticipated risks that could result in physical or emotional injury, paralysis or death to my child, as well as damage to property, or to third parties. I understand that such risks simply cannot be eliminated without jeopardizing the essential qualities of the activity. I have a full understanding of the risks associated with this activity and voluntarily choose to encounter that risk and permit my child to participate. I have been made aware of the field trip itinerary and understand that the Seattle School District will make reasonable efforts to provide a safe environment. The risks include, among other things: hitting stationary objects or vehicle accident while transporting to and from the trip. **(Parent/Guardian Initial)** _____

2. I certify that I have medical insurance to cover any injury that may be sustained by my child and/or have purchased student accident insurance for my child. I agree to bear the costs of any/all medical bills and any/all damages that may be caused by my child during this trip. **(Parent/Guardian Initial)** _____

3. I further certify that my child has no medical or physical conditions that could interfere with his/her safety in this activity, or else I am willing to assume and bear the costs of all risks that may be created, directly or indirectly, by any such condition. **(Parent/Guardian Initial)** _____

4. I understand that transportation for this activity will be provided by:
Private vehicle – charter bus. **(Parent/Guardian Initial)** _____

As parent/guardian, I hereby give my permission for (Name) _____, who attends Eckstein Middle School to participate in a field trip on:
02/26/2010 from 7:00 AM to 02/28/2010 5:00 PM
for the purpose of participating in the Lionel Hampton Jazz Festival.

Student's address: _____ City _____

Student's home phone #: () _____ Date of birth: ____/____/____

Family Physician: _____ Phone #: () _____

Medical conditions, (including **all** allergies), and medication information the District should be made aware of:

In the event of an emergency, I wish the following person to be notified in case I cannot be contacted:

_____ Phone #: () _____

I authorize a qualified physician/surgeon to examine and in the event of injury or serious illness administer emergency care to the above named student. I understand every reasonable effort will be made to contact me to explain the nature of the problem prior to any involved treatment.

In the event it becomes necessary for the school district staff-in-charge to obtain emergency care for my student, I agree that neither s/he nor the district assumes financial liability for expenses incurred because of the accident, injury, or illness. **I allow my child to participate in the above activity and agree to assume the risk for/to my child that accompanies this activity.**

Signature of parent/guardian

Date

Work phone

Home phone

School Administrator (signature): _____